

Message Text

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TO USDEL SECRETARY PRIORITY

UNCLAS STATE 049245 TOSEC 060007

E.O. 11652: N/A

TAGS: OVIP (KISSINGER, HENRY A.)

SUBJECT: YOURMARCH PUBLIC SPEAKING TRIPS.

ACTION MEMORANDUM (S/S NO.7604214)

FOR THE SECRETARY FROM PA - JOHN E. REINHARDT.

1. THE PROBLEM: THIS MEMORANDUM IS TO KEEP YOU POSTED ON THE STATUS OF OUR PLANNING FOR YOUR MARCH PUBLIC SPEAKING TRIPS (ATLANTA-BOSTON-DALLAS) AND TO SEEK YOUR DECISION ON SEVERAL ITEMS YET TO BE PINNED DOWN.

2. ATLANTA. YOU HAVE ACCEPTED AN INVITATION EXTENDED BY FORMER SECRETARY DEAN RUSK AND THE SOUTHERN COUNCIL ON INTERNATIONAL AND PUBLIC AFFAIRS TO VISIT ATLANTA ON SATURDAY, MARCH 6, WHERE YOU WILL PARTICIPATE IN AN OFF-THE-RECORD UNCLASSIFIED

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LEADERSHIP CONFERENCE. FOLLOWING THE CONFERENCE, YOU HAVE AGREED TO DO AN ON-THE-RECORD PANEL QUESTION-AND-ANSWER SESSION SPONSORED BY SIGMA DELTA CHI AND MODERATED BY DEAN RUSK.

3. THE SOUTHERN COUNCIL ON INTERNATIONAL AND PUBLIC AFFAIRS LEADERSHIP CONFERENCE. YOU WILL ARRIVE AT DOBBINS FIELD AT 9:40 A.M. WHERE YOU WILL BE MET BY MR. RUSK AND PETER WHITE (EXECUTIVE DIRECTOR OF THE COUNCIL). THEY SUGGEST THAT YOU PLAN TO PROCEED DIRECTLY TO THE ATLANTA HISTORICAL SOCIETY CONFERENCE CENTER (A 20 MINUTE DRIVE FROM THE AIRPORT) WHERE THE MORNING SESSION OF THE LEADERSHIP CONFERENCE IS SCHEDULED TO BEGIN AT 10:30 A.M. ALL ACTIVITIES AT THE HISTORICAL SOCIETY ARE OFF-THE-RECORD; THERE WILL BE NO MEDIA COVERAGE.

4. TO OPEN THE CONFERENCE MR. RUSK WILL WELCOME PARTICIPANTS DRAWN FROM THROUGHOUT THE SOUTHERN REGION AND PRESENT YOU TO THE AUDIENCE OF 120 PERSONS. YOU ARE ASKED TO MAKE INFORMAL REMARKS AS BRIEFLY OR EXTENSIVELY AS YOU MAY CHOOSE, SKETCHING A "WORLD OVERVIEW." THE BALANCE OF THE MORNING SESSION WILL CONSIST OF A DIALOGUE BETWEEN YOU AND MR. RUSK.

5. AT NOON, THE ASSEMBLED GUESTS WILL ADJOURN TO THE LIBRARY FOR A BUFFET LUNCHEON. YOU AND MR. RUSK AND GOVERNORS GEORGE BUSBEE (D, GEORGIA); CHARLES FINCH (D, MISSISSIPPI); RAY BLANTON (D, TENNESSEE); JAMES HOLSHOUSER, JR. (R, NORTH CAROLINA); JAMES B. EDWARDS (R, SOUTH CAROLINA); AND MILLS E. GODWIN, JR. (R, VIRGINIA) WILL BE SEATED TOGETHER.

6. THE AFTERNOON SESSION OF THE CONFERENCE WILL BEGIN AT 1:30 P.M. IN THIS MEETING YOU (AND MR. RUSK) ARE ASKED TO TAKE QUESTIONS FROM CONFERENCE PARTICIPANTS. THE SESSION WILL ADJOURN AT 3:00 P.M.

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7. PANEL QUESTION AND ANSWER SESSION SPONSORED BY SIGMA DELTA CHI. YOU WILL THEN PROCEED TO THE OMNI INTERNATIONAL HOTEL WHERE YOU AND MR. RUSK WILL BE MET BY MR. RICHARD MILES (WHOM YOU MET IN ATLANTA WHEN HE PRESENTED SDX'S "GREEN EYESHADE AWARD" TO YOU LAST JUNE), PRESIDENT OF THE ATLANTA CHAPTER OF SIGMA DELTA CHI. HE WILL ESCORT YOU TO THE SDX ON-THE-RECORD QUESTION AND ANSWER SESSION, INTRODUCE GUEST PANELISTS AND THEN MR. RUSK, WHO WILL SERVE AS MODERATOR. MR. RUSK WILL THEN PRESENT YOU. THE PANELISTS SELECTED BY SDX ARE:

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JOHN PRUITT, WSB-TV ANCHOR MAN; BILL SHIPP, ASSOCIATE EDITOR, ATLANTA CONSTITUTION; GENE PATTERSON, PUBLISHER AND EDITOR, ST. PETERSBURG, FLORIDA TIMES; JOHN SIEGENTHALER, EDITOR-IN-CHIEF, NASHVILLE, TENNESSEE TENNESSEAN.

8. YOU MAY MAKE A BRIEF STATEMENT IF YOU WISH OR SIMPLY TAKE QUESTIONS FROM THE PANEL FOR A 30-MINUTE PERIOD. YOU HAVE TEHN AGREED TO TAKE QUESTIONS FROM THE FLOOR FOR 10-15 MINUTES.

9. APPROXIMATELY 300 WORKING PRESS FROM THROUGHOUT THE STATE AND REGION WILL ATTEND THIS EVENT. THE ENTIRE SESSION WILL BE VIDEOTAPED FOR RE-BROADCAST THAT EVENING AT 6:30 P.M. IN LIEU OF WSB-TV'S REGULARLYSCHEDULED NEWSCAST AND AGAIN THE FOLLOWING AFTERNOON (SUNDAY, MARCH 7).

10. AT APPROXIMATELY 4:45 YOU WILL DEPART FOR THE AIRPORT FOR A 5:05 P.M. DEPARTURE FROM ATLANTA. YOU WILL ARRIVE AT ANDREWS AFB AT 6:30 P.M.

11. A SCHEDULE FOLLOWS:

SATURDAY, MARCH 6.

8:00 A.M. DEPART ANDREWS AFB.

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- FLIGHT TIME: 1 HOUR 40 MINUTES.

9:40 A.M. ARRIVE DOBBINS FIELD.

10:00 A.M. ARRIVE HISTORICAL SOCIETY CENTER.

10:30 A.M. OFF-THE-RECORD MEETING SPONSORED

- BY THE SOUTHERN COUNCIL ON
- INTERNATIONAL AND PUBLIC AFFAIRS.

- --SECRETARY TO MAKE REMARKS
- GIVING "WORLD OVERVIEW."

- --DISCUSSION SESSION BETWEEN
- SECRETARY KISSINGER AND FORMER
- SECRETARY RUSK.

- AUDIENCE:125 PERSONS.

12:00 NOON LUNCHEON WITH COUNCIL INVITEES.

- LIBRARY OF THE HISTORIC CENTER.

- --SECRETARY KISSINGER AND FORMER

- SECRETARY RUSK WILL BE SEATED WITH
- GOVERNORS GEORGE BUSBEE, CHARLES
- FINCH, RAY BLANTON, JAMES
- HOLSHOUSER, JR., JAMES B. EDWARDS,
- AND MILLS E. GODWIN, JR.

1:30 P.M. AFTERNOON SESSION CONVENES.

- AUDIENCE QUESTION AND ANSWER
- SESSION.

3:00 P.M. ADJOURN.

4:00 P.M. ON-THE-RECORD PANEL QUESTION AND

- ANSWER SESSION SPONSORED BY
- SIGMA DELTA CHI TO BE MODERATED
- BY MR. RUSK. OMNI INTERNATIONAL.

- PANELISTS:

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- JOHN PRUITT, WSB-TV ANCHOR MAN.

- BILL SHIPP, ASSOCIATE EDITOR,
- ATLANTA CONSTITUTION.

- GENE PATTERSON, PUBLISHER AND
- EDITOR, ST. PETERSBURG, FLORIDA
- TIMES.

- JOHN SIEGENTHALER, EDITOR-IN-
- CHIEF, NASHVILLE, TENNESSEE
- TENNESSEAN.

4:30-4:45P.M. QUESTION AND ANSWER SESSION WITH

- SIGMA DELTA CHI MEMBERS.

4:45 P.M. DEPART OMNI INTERNATIONAL.

5:05 P.M. DEPART ATLANTA

- FLIGHT TIME: 1 HOUR 25 MINUTES.

6:30 P.M. ARRIVE ANDREWS AFB.

12. BOSTON. YOU HAVE AGREED TO ACCEPT THE BOSTON
WORLD AFFAIRS COUNCIL'S CHRISTIAN A. HERTER AWARD
BEFORE A LUNCHEON AUDIENCE IN BOSTON, MARCH 11.
WE ARE ALSO ARRANGING A LEADERSHIP MEETING AND
MEETING WITH REGIONAL PUBLISHERS AND EDITORS-IN-
CHIEF.

13. BOSTON LEADERSHIP MEETING. YOU HAVE AGREED TO MEET PRIVATELY WITH A LEADERSHIP GROUP OF APPROXIMATELY 60 PEOPLE. WE HAVE ALREADY SUBMITTED TO YOU A TENTATIVE GUEST LIST AND AWAIT YOUR GUIDANCE--PARTICULARLY WITH RESPECT TO INDIVIDUAL ACADEMICS FROM THE BOSTON COMPLEX--AS WE WOULD LIKE TO EXTEND INVITATIONS TOWARD THE MIDDLE OF NEXT WEEK.

14. AWARD LUNCHEON ADDRESS. FOR YOUR SPEECH AND UNCLASSIFIED

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THE AWARD CEREMONY, THE WORLD AFFAIRS COUNCIL WILL BRING TOGETHER AN AUDIENCE OF SOME 1000-1500 PEOPLE DRAWN FROM BOSTON LEADERSHIP CIRCLES. THE LUNCHEON WILL BE HELD IN THE GRAND BALLROOM OF THE STATLER HILTON IN DOWNTOWN BOSTON.

15. AS TO FORMAT, AFTER LUNCHEON SERVICE, AMBASSADOR LODGE WILL MAKE YOUR INTRODUCTION AND PRESENT THE COUNCIL'S ANNUAL CHRISTIAN A. HERTER AWARD.

16. YOU HAVE INDICATED THAT YOU WILL SPEAK FOR ABOUT 20 MINUTES. FOLLOWING YOUR USUAL PRACTICE, WE ASSUME THAT YOU WILL THEN ANSWER QUESTIONS FROM THE AUDIENCE.

17. WE UNDERSTAND THAT YOU ARE CONSIDERING STAYING OVERNIGHT (MARCH 11) IN BOSTON.

RECOMMENDATION: THAT YOU INDICATE WHETHER OR NOT YOU WILL REMAIN OVERNIGHT IN BOSTON AND AUTHORIZE PA TO RESERVE ACCOMMODATIONS, IF APPROPRIATE.

APPROVE (WILL OVERNIGHT - MARCH 11)
DISAPPROVE (WILL NOT OVERNIGHT)

18. MEDIA MEETING. YOU HAVE ALSO AGREED TO MEET PRIVATELY WITH A SMALL (12-16) GROUP OF PUBLISHERS AND EDITORS-IN-CHIEF DRAWN FROM THE NEW ENGLAND REGION. THIS ENCOUNTER IS NOW SCHEDULED FOR 3:00 P.M., FOLLOWING YOUR LUNCHEON ADDRESS. WE ARE IN THE PROCESS OF FORMULATING A GUEST LIST.

19. IF YOU DECIDE TO REMAIN OVERNIGHT IN BOSTON, HOWEVER, YOU MAY WISH TO CONSIDER THE POSSIBILITY OF A BREAKFAST MEETING WITH THIS GROUP THE MORNING OF MARCH 12 (IN LIEU OF AN AFTERNOON MEETING MARCH 11).

RECOMMENDATION: THAT YOU CONTINUE TO PREFER MEETING WITH PUBLISHERS/EDITORS IN THE AFTERNOON

OF MARCH 11.
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APPROVE (MARCH 11, P.M.)

ALTERNATIVELY, THAT YOU WOULD LIKE TO SCHEDULE
THIS MEETING AS A BREAKFAST IN YOUR HOTEL MARCH
12.

APPROVE (MARCH 12, A.M.)

20. FINALLY, IF YOU DECIDE TO REMAIN OVERNIGHT IN
BOSTON MARCH 11, YOU MAY WISH TO CONSIDER THE
POSSIBILITY OF A PRESS CONFERENCE THE NEXT DAY,
MARCH 12. WE ARE FAVORABLY INCLINED AS YOUR PRESS
CONFERENCES HAVE ALWAYS HAD VERY WIDE AND USEFUL
COVERAGE. BEING HELD THE DAY AFTER, A PRESS
CONFERENCE WOULD NOT RISK "TOPPING" THE SUBSTANCE
OF YOUR SPEECH.

RECOMMENDATION: THAT YOU AGREE TO HOLD A PRESS
CONFERENCE IN THE MORNING OF MARCH 12.

APPROVE
DISAPPROVE

21. A TENTATIVE SCHEDULE FOLLOWS:

THURSDAY, MARCH 11.

7:30 A.M. DEPART ANDREWS AFB.

9:00 A.M. ARRIVE BOSTON.

9:30 A.M. ARRIVE STATLER-HILTON.

10:00-11:00 A.M. OFF-THE-RECORD
- LEADERSHIP MEETING.

11:45 A.M. VIP RECEPTION.

12:00 NOON LUNCHEON.

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1:00 P.M. PRESENTATION OF CHRISTIAN
- A. HERTER AWARD.

1:15 P.M. SPEECH (20 MINUTES) FOLLOWED
- BY QUESTION AND ANSWER SESSION.

2:00 P.M. LUNCHEON CONCLUDES.

2:30-3:30 P.M. OFF-THE-RECORD

- MEETING WITH REGIONAL
- PUBLISHERS AND EDITORS-
- IN-CHIEF.

IF THE SECRETARY REMAINS OVERNIGHT IN BOSTON HE
MAY WISH TO CONSIDER MOVING PUBLISHERS/EDITORS
MEETING TO FOLLOWING DAY AND ADD PRESS CONFERENCE.

FRIDAY, MARCH 12.

10:00-10:45 A.M. PRESS CONFERENCE.

11:00 A.M. DEPART HOTEL.

11:30 A.M. DEPART BOSTON.

22. DALLAS: YOU HAVE AGREED TO MAKE A NUMBER OF
PUBLIC APPEARANCES ON MARCH 22 AND 23.

23. THE CORE EVENT IS AN ON-THE-RECORD DINNER
ADDRESS THE EVENING OF MARCH 22 AT THE FAIRMONT
HOTEL BEFORE A BLACK-TIE AUDIENCE OF 1500 PERSONS.
THE TWO PRINCIPAL CO-SPONSORS FOR THE DINNER ARE
THE DALLAS COUNCIL ON WORLD AFFAIRS AND SOUTHERN
METHODIST UNIVERSITY (IN ASSOCIATION WITH THE
DALLAS CITIZENS COUNCIL, THE ROTARY, THE MEXICAN-
AMERICAN CHAMBER OF COMMERCE, THE DALLAS WOMEN'S
CLUB, THE CONSULAR CORPS, THE URBAN LEAGUE, THE
INTERDENOMINATIONAL MINISTERIAL ALLIANCE, THE
DALLAS CHAMBER OF COMMERCE, THE JUNIOR LEAGUE, THE
LEAGUE OF WOMEN VOTERS AND OTHER SIMILAR ORGANIZATIONS.)

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24. THE FOLLOWING DAY YOU WILL HOLD AN OFF-THE-
RECORD BREAKFAST WITH PUBLISHERS AND EDITORS-IN-
CHIEF FORM THROUGHOUT THE REGION. YOU HAVE ALSO
ASKED THAT WE SCHEDULE AN ON-THE-RECORD PRESS

CONFERENCE AND AN OFF-THE-RECORD LEADERSHIP MEETING.
FINALLY, YOU HAVE AGREED TO ATTEND AN OFF-THE-
RECORD LUNCHEON IN YOUR HONOR TO BE HOSTED BY
MESSRS. TRAMMELL CROW AND EDWIN L. COX. MR. CROW
IS VERY PLEASED TO INVITE AS MANY GUESTS AS YOU
MAY WISH. AT YOUR REQUEST WE HAVE SUGGESTED 60-90
PERSONS. THE LUNCHEON WILL BE HELD IN MR. CROW'S
HOME.

25. WE HAVE TALKED WITH DEPUTY SECRETARY CLEMENTS AND HAVE INCORPORATED HIS RECOMMENDATIONS IN OUR PLANNING. HE CONCURS WITH THE PROPOSED SCHEDULE AND SPONSORS.

26. WE HAVE SCHEDULED YOUR MORNING RATHER HEAVILY. IF YOU PREFER A MORE LEISURELY PACE, WE CAN MOVE THE LEADERSHIP MEETING AND/OR PRESS CONFERENCE INTO THE AFTERNOON. WE WOULD APPRECIATE YOUR GUIDANCE ON THIS.

27. A TENTATIVE SCHEDULE FOLLOWS:

MONDAY, MARCH 22.

3:00 P.M. DEPART ANDREWS AFB.

- FLIGHT TIME: 3 HOURS.
- TIME CHANGE: 1 HOUR.
- ELAPSED TIME: 2 HOURS.

5:00 P.M. ARRIVE DALLAS.

5:30 P.M. ARRIVE FAIRMONT HOTEL.

6:30 P.M. VIP RECEPTION.

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7:00 P.M. BLACK TIE DINNER CO-SPONSORED
- BY SOUTHERN METHODIST UNIVERSITY
- AND DALLAS COUNCIL ON WORLD
- AFFAIRS IN ASSOCIATION WITH
- OTHER CIVIC ORGANIZATIONS.
- 1500 PERSONS. FAIRMONT HOTEL.

8:00 P.M. ON-THE-RECORD ADDRESS.
- QUESTION AND ANSWER SESSION.

- OVERNIGHT DALLAS. FAIRMONT HOTEL.

TUESDAY, MARCH 23.

8:00 A.M. OFF-THE-RECORD MEDIA BREAKFAST
- WITH REGIONAL PUBLISHERS.
- 12-16 PERSONS. FAIRMONT HOTEL.

10:00 A.M. ON-THE-RECORD PRESS CONFERENCE.

11:00 A.M. OFF-THE-RECORD LEADERSHIP MEETING.
- 60 PERSONS.

1:00 P.M. OFF-THE-RECORD LUNCHEON HOSTED

- BY TRAMMELL CROW AND EDWIN L.
- COX. 60-90 PERSONS. CROW RESIDENCE.

3:30 P.M. DEPART DALLAS.

- ELAPSED TIME: 3 HOURS 30 MINUTES.

7:00 P.M. ARRIVE ANDREWS AFB.

RECOMMENDATION: THAT YOU INDICATE YOUR APPROVAL
OF THE ABOVE SCHEDULE.

APPROVE

DISAPPROVE: RE-SCHEDULE IN P.M.: PRESS CONFERENCE

- LEADERSHIP MEETING

CLEARANCES: S:PBARBIAN; S/AM:WITOH; S/PRS:CWAYLAND;
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